

**TAFCE STATE PROJECTS
COUNTY TOTALS REPORT
Summary Sheet**

(Council Presidents: Attach this "Summary Sheet" to the top of the individual State Project Sheets collected for each of the program areas listed below. Mail to the State Vice President of Programs by the due date listed and keep a copy for your county records.)

Use a separate "County Totals Report – Summary Sheet" for each category listed below

_____ **Community Action**

_____ **Education**

_____ **Literacy**

Summary of work done in 20_____.

Region: _____ County: _____

Due Date: February 15th *(contact Council President for county due date)*

Send to: State Vice President of Programs

Name of Person Submitting: _____

Office/Title of Person: _____

Address: _____

City: _____ Tennessee Zip Code: _____

Phone: _____

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COUNTY TOTALS

How many FCE members participated? _____

How many hours were volunteered? FCE Members _____ Non-Members _____

How many people were reached? FCE Members _____ Non-Members _____

What is the total amount spent? \$_____